HOUSEHOLD SIZE—INCOME STATEMENT

Child and Adult Care Food Program

An adult household member must complete this form (HSIS) and return it to the center. Complete one HSIS per household.

| | | | mpanyi | ng Houser | ioia Letter i | or II | ทรเ | .ruct | LIO. | ns on c | ompieti | ngι | nis | TOT | m. | | | | | | |
|--|---|-------------|----------|--------------------------|--------------------------------------|---------|---------|--------------------|--|--|--|------------------------------------|---------------|----------------|-----------------|-------------------|--------------------------------|-------|----------------------------------|---------------------|--|
| First and Last Name(s) of Enrolled Child(ren) | | | | | | | | | | | | | Center CNA | | | | | | | | |
| | | | | | : BENEF | | | | | | | | | | | | | | | | |
| If no one receives these benefits, skip to PART 2. Should the hear far the hear fit received AND list and PONOT list a 16 digit Quest. | | | | | | | | | | | | | | | | | | | | | |
| If any member of your household currently Check the box for the benefit the case number | | | | | | | | | | | • <u>DO NOT</u> list a 16 digit Quest Card number for FoodShare | | | | | | | | | | |
| FoodShare Wisconsin (10 digit #) | | | | | | | | | | | | | | | • \ | Miscor | sin Shares Ch | ild C | are | | |
| Wisconsin Works (W-2) Cash Ass | ┌ | ┤ | | | | | | | | Wisconsin Shares Child Care Subsidy benefits is NOT W-2 | | | | | | | | | | | |
| vvisconsin vvorks (vv-2) cash Ass | | | | 片 | | | | | _ | | Cash Assistance. | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| PART 2: TOTAL HOUSEHOLD SIZE AND INCOME (Complete a, b, and c) If you completed PART 1, you do not need to list household and income information below. | | | | | | | | | | | | | | | | | | | | | |
| a) List full names of all household members b) List all income on the same line as the person who receives it. | | | | | | | | | | | | | | | | | | | | | |
| below, including yourself and all children. | | | | | Record each income source only once. | | | | | | | | | | | | | | | | |
| below, including yourself and a | Check the box for how often each income source is received. | | | | | | | | | | | | | | | | | | | | |
| Household Member: anyone who is | Ponsions | | | | | | | | | T | Π | 100 | 15 100 | erveu. | | | | | | | |
| and shares income and expenses, ev | _ | | | Gross wage | es, Net f-employed), | | | | | | rement Social | | | | | Private pensions, | | | | | |
| and shares income and expenses, even in not related. | | | | Commission | | - | | | Security, | | | | 돠 | | Trusts/estates, | | | آ ج | | | |
| | | | | bonuses, M | ilitary pay & | | z weeks | VIO | | benefits | | | Weeks | Mor | | Annuit | · · | 1 | 일일 | | |
| | | Check if | Check | allowances | | | ×. | per I N | | Disabilit | | n | Ŋ | er | > ≥ | | ments, Interest, | | er [| > <u>≥</u> | |
| | (Optional) | Foster | | housing/foo Work comp | , strike ben., | Weekly | 7 | Wice pe Monthly | Inal | assistan | ce. | "" = | Weekly | wice per Month | Monthly | Saving | ntal income, s withdrawals, | | Every 2 weeks Twice per Month | nthi | |
| Household Members | Age | Child | | Unemployn | | We | Every . | Mo | Anr | Alimony | Adoption | | We | Twi | Mo | Any ot | her income | We | Twice | Monthly Annually | |
| | | П | | \$ | | | | | | \$ | | | | | | \$ | | | | | |
| | | | | \$ | | | | | _ | \$ | | Ī | 7 | | | ı ċ | | | | | |
| | | | <u> </u> | \$ | | | ╬ | | ᆜ | \$ | | | | | ╬ | , , | | | | 뿐 | |
| | | | | | | | 4 | | Ц | | | L | ╝ | | <u> </u> | \$ | | Ш | Ш | | |
| | | | | \$ | | | | | | \$ | | | | | | \$ | | | | | |
| | | | | \$ | | | 7 | | П | \$ | | ı | \neg | | \neg | \$ | | | | ΠП | |
| | | | | \$ | | | | | | \$ | | | | | | \$ | | | | | |
| a) Dagged total # of bassachald ma | l | | | T | | | 4 | | 믜 | Ψ | | | 4 | | <u> </u> | 1 5 | | | <u> </u> | | |
| c) Record total # of household me | embers | s: | | DART 3 | | \ | ·_ | | | <u> </u> | | | | | | | | | | | |
| | | | | | : ALL HC | JUS | E | НΟ | LL | <i>J</i> S | | | | | | | | | | | |
| ETHNICITY AND RACE DATA COLL | | | • | • | | | | | | | | | | | | | | | | | |
| This center is required by Federal la | | | | | | | | _ | | - | | | | | SW | ers are | strictly for st | atist | ical | | |
| reporting and will have no effect on | | | | | | | | | | | | | | | | | | | | | |
| IS YOUR CHILD(REN) HISPANIC OR LATINO? 🔲 Yes, Hispanic or Latino 🔲 No, neither Hispanic nor Latino | | | | | | | | | | | | | | | | | | | | | |
| SELECT ONE OR MORE OF THE FOLLOWING CATEGORIES THAT APPLY TO YOUR CHILD(REN): | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| ADULT HOUSEHOLD MEMBER SIGNATURE AND LAST FOUR DIGITS OF SOCIAL SECURITY NUMBER (SS#) If Part 2 is completed, the adult signing the form must list the last four digits of his/her SS# OR check "None" if he/she does not have a SS#. | | | | | | | | | | | | | | | | | | | | | |
| I CERTIFY (promise) that all information on this form is true, and that all income is reported unless eligibility is established by receiving FoodShare, W-2 Cash Assistance, | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | า | |
| and/or FDPIR. I understand that this information is given in connection with the receipt of Federal funds, and that CACFP officials may verify (check) the information. I am aware that if I purposely give false information, the center may lose meal benefits, and I may be prosecuted under applicable State and Federal laws. | | | | | | | | | | | | | | | | | | | | | |
| Signature of Adult Household Me | Signature Date Mo./Day/Yr. Last 4 di | | | | | | | t 4 digits | 4 digits of SS# (or check "None" if you do not have a SS#) | | | | | | | | | | | | |
| | | | | | | | | | | | | ** | *_* | ** | | | _ | • | | | |
| FOR CENTE | R USE | ONL | Y — Co | mplete al | ll 3 section | ıs a | nc | l the | e E | ffectiv | e Mon | th (| of L | Det | erm | inatio | on | | | | |
| Section 1 | Section 2: | | | | | | | | Section 3: | | | | | | | | | | | | |
| Basis of Determining El | Eligibility Determination Deter | | | | | | | | mir | nin | g O | ffic | ial's Ir | nitials & Appr | ova | l Da | ate | | | | |
| A. Household Size & Income | В. | Bene | fits/Fo | rter | | | | | | | | | | | | | | | | | |
| Total Household Size | tal Household Size ☐ FoodShare | | | | | WI Free | | | | | | ماد ماد | | | | | | | | | |
| □W-2 Cash A | | | | | sistance 🗌 Reduced | | | | | | | **Effective Month of Determination | | | | | | | | | |
| *Total Income \$/ ☐FDPIR | | | | | _ | | | | | | | | | | | | | | | | |
| (\$ Amount) (Time Peri | | | r Child | (ren) | ☐ No | n-N | eedy | | | Month/Year | | | | | | | | | | | |
| *Convert to yearly income only when n | eekly x 52 | | | | | | | | **This form expires one year from the | | | | | | | | | | | | |
| frequencies are reported using only t | • | | | | | | | | | | | | | | | • | h of Determin | | | | |