1. Does the library have any copies of the *Da Vinci Code*?
   
   If so, how many copies? _____________
   
   Call number? ____________________________
   
   What floor? ____________________________

2. Does the library own the magazine, *Newsweek*?
   
   What years are available on Microfilm _______________________
   
   What years are available in Current Journals __________________
   
   What years are available in our online databases________________________________________________

3. About how many books does the library own on the *subject* of fiction in New Orleans? __________________________
   
   What is their general call number ranges _________________________

4. How many books of poetry do we have in our collection by author Rita Dove?
   
   Please list the title(s).
   
   Title: __________________________________________________
   
   Title: __________________________________________________
   
   Title: __________________________________________________
   
   Title: __________________________________________________
5. Do we have any other books by the author of *Dragonfly in Amber*?
   
   Title: __________________________________________________
   Location: _________________ Call number: _____________________
   Title: __________________________________________________
   Location: _________________ Call number: _____________________
   Title: __________________________________________________
   Location: _________________ Call number: _____________________

6. What is the best way I can browse the DVD collection?
   
   ____________________________________________________________
   ____________________________________________________________

7. My teacher has something on reserve for English 110. I don’t know my instructor’s name. Are there any books on reserve for this class? ________ Are there any E-Reserves? ____________

8. Does the library have a copy of *Sports Illustrated* (2004) volume 101 no. 23?
   
   If so, where can I find it? _____________________________________
   What is the title of the article beginning on page 50?
   
   ____________________________________________________________

9. I don’t have many friends and would like a book that can help. Isn’t there one written by Dale Carnegie?
   
   Title: _________________________________________________
   Location: _____________________________________________
   Call number: ___________________________________________
10. I want to check out the book *Where the Wilds Things Are*, but our copy is checked out. Can I get it from another UW school? If so, which school(s) own it?

11. Does the library own any Duke Ellington CDs? If so, about how many? ________________
Where can they be found? ________________

12. I am teaching a 3rd grade unit on the Solar System and I want to find some lesson plan material I can use with the class. Identify two appropriate items:
   - Title: _______________________________________________
     Location: ___________ Call number: _______________________
   - Title: _______________________________________________
     Location: ___________ Call number: _______________________

13. I used a quote from a book and all I have is the page number and the call number *(823.914 K9268s 2001)* of the book, but I did not write down the title or the author and the other bib information I need. Can you help me find that information without having to find the actual book again?
   - Author: ___________________________________________
   - Title: ____________________________________________
   - Publisher/Place of Publication: _______________________
   - Date: ___________ Number of pages: ___________________
   - Additional authors: _________________________________
14. I’m taking a nursing course and need to find journal articles on toddlers with diabetes. Can you give me three good databases to try, and the number of results per database?

<table>
<thead>
<tr>
<th>Database</th>
<th>Results?</th>
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</tbody>
</table>

15. I’m writing a research paper using the APA writing style. My professor says I need the 5th edition guide book.

What is the call number? ________________________________

Where is it located? ____________________________________

How long can I check it out? _____________________________

16. I’m studying to be a lawyer but I don’t know what the definition is of “market-share theory”. Can you find a reference book that can help?

Title: _______________________________________________

Call number: _________________________________________


What was the decision?

____________________________________________________________

____________________________________________________________


Who is the author? ___________________________

What is the call number? ______________________