

And further-more - & lastly. He wish to speak
concerning a Saw Mill - "White" Drew" was
acting as U.S. Agent, we were promised a
Saw Mill. - & accordingly there was a saw
Mill built on the Reservation known to us as
Bapabe Kanzy, The Mill was well built & it was
understood by us that that Mill was to be given
to us, the Chippewas of Lake Superior, as far as
article of Treaty.

We do ~~get~~, occasionally, ^{get} lumber, the proceeds of
that mill, but not as much as it is necessary
for our use, notwithstanding the Mill manufac-
tures more than we can consume.

We now ~~do~~ think that the Mill does not
belong to us the Chippewas, as it is only used by the
U.S. Agent, at Present & therefore we ask instruction

It is a ^{query} ~~question~~ to us to whom this Mill be-
long to, whether to us the Chippewa Tribe of Ind-
ians of Lake Superior or to any other party.

The mill proceeds of the mill appear to us to
be enormous but still we do not participate
therein, this Mill ^{generally} turns out, ~~the~~ ^{the} ~~one~~ ^{one} day ~~the~~
amount of eighty or ninety dollars worth of
Lumber, Furthermore, ^{there was a place} we were promised & made
a Farm, to be opened for us, and in
accordance there was a large farm
opened for our use.

Out of the products of that farm we were
given a few bushels of potatoes each.
In the next season we saw that the farm
was sowed down with grass or hay.
Since then we are not here we are not aware that
any one Indian has been given any of that
Grass - We are not aware that any one else but
the Person appointed as our Agent is any way ben-
efited by that farm.

Further more we do not know anything of the cost
of the Saw mill & Pig farm. - Our father the
Agent does not tell us anything concerning those
things.

And further more, The Physician who is now with
us, appointed of the Department - We have no use for
him we would like to have Medicines to the amount
of one hundred dollars per Year for our use -

Further more we were promised, according to articles
of Treaty, a Black Smith - & further that any In-
dian or Mixed blood would act as such, if possible
We were promised a black smith to be located on our
reserve, - but we do not see any black smith on
our reserve. - It is true that we are purported
to have a black smith ^{now} but he is located at a
village out of our Reservation on lands open
& subject to Private purchase from the
United States. - & consequently it is very seldom
he performs any work for us, the Indians, he
mostly working for the white people around